## **Product Information Sheet**

**EN** 

| COMMISSION DEL                                                                      |                      | LATI         |                                                  | 6                                                                                                                                                       |                                                                             |                                                          |                 |
|-------------------------------------------------------------------------------------|----------------------|--------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|-----------------|
| Supplier's name or trademark:                                                       |                      |              | Amica                                            |                                                                                                                                                         |                                                                             |                                                          |                 |
| Supplier's address:                                                                 |                      |              | Amica S.A. 64-510 Wronki, Mickiewicza 52, Poland |                                                                                                                                                         |                                                                             |                                                          |                 |
| Model identifier:                                                                   |                      |              | KS15611R / VT 862 AI                             |                                                                                                                                                         |                                                                             |                                                          | 1171095         |
| Type of refrigerating                                                               | appliance:           |              |                                                  |                                                                                                                                                         |                                                                             |                                                          |                 |
| Low-noise appliance:                                                                |                      |              | _                                                | Design type:                                                                                                                                            | Built-in                                                                    |                                                          |                 |
|                                                                                     |                      |              |                                                  |                                                                                                                                                         | Free standing                                                               |                                                          | ٧               |
| Wine storage appliance:                                                             |                      |              | _                                                | Other refrigerating appliance:                                                                                                                          |                                                                             | ٧                                                        |                 |
| General product para                                                                | meters:              |              |                                                  |                                                                                                                                                         |                                                                             |                                                          | ,               |
| Parameter                                                                           |                      |              | Value                                            | Parameter                                                                                                                                               |                                                                             |                                                          | Value           |
| Overall dimensions (millimetre)                                                     | Height               |              | 875                                              |                                                                                                                                                         |                                                                             |                                                          |                 |
|                                                                                     | Width                |              | 550                                              | Total volume (dm³ or l)                                                                                                                                 |                                                                             | 108                                                      |                 |
|                                                                                     | Depth                |              | 615                                              |                                                                                                                                                         |                                                                             |                                                          | 100             |
| EEI                                                                                 |                      | 99,4         | Energy efficiency class                          |                                                                                                                                                         |                                                                             | E                                                        |                 |
|                                                                                     |                      |              |                                                  | Energy efficiency class                                                                                                                                 |                                                                             |                                                          |                 |
| Airborne acoustical noise emissions (dB(A) re 1 pW)                                 |                      |              | 37                                               | Airborne acoustical noise emission class                                                                                                                |                                                                             |                                                          | С               |
| Annual energy consumption (kWh/a)                                                   |                      |              | 136,88                                           |                                                                                                                                                         | Extended Temperate                                                          |                                                          |                 |
|                                                                                     |                      |              |                                                  | Climate class:                                                                                                                                          | Temperate                                                                   |                                                          |                 |
|                                                                                     |                      |              |                                                  | Climate class:                                                                                                                                          | Subtropical                                                                 |                                                          | ٧               |
|                                                                                     |                      |              |                                                  |                                                                                                                                                         | Tropical                                                                    |                                                          |                 |
| Minimum ambient temperature (°C), for which the refrigerating appliance is suitable |                      |              | 16                                               |                                                                                                                                                         | mum ambient temperature (°C),<br>hich the refrigerating appliance is<br>ble |                                                          |                 |
| Winter setting                                                                      |                      |              | _                                                |                                                                                                                                                         |                                                                             |                                                          |                 |
| Compartment Param                                                                   | eters:               |              | <u> </u>                                         |                                                                                                                                                         |                                                                             |                                                          |                 |
|                                                                                     |                      |              |                                                  | Compartment para                                                                                                                                        | ameters and                                                                 | d values                                                 |                 |
| Compartment type                                                                    |                      |              | Compartment<br>volume<br>(dm³ or l)              | Recommended temperature setting for optimised food storage (9C) These settings shall not contradict the storage conditions set out in Annex IV, Table 3 |                                                                             | Defrosting type<br>(auto-defrost=A,<br>manual defrost=M) |                 |
| Pantry                                                                              |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| Wine storage -                                                                      |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| Cellar –                                                                            |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| Fresh food v                                                                        |                      | ٧            | 95                                               | 4                                                                                                                                                       |                                                                             | _                                                        | А               |
| Chill –                                                                             |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| 0-star or icemaking —                                                               |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| 1 -star —                                                                           |                      | _            | _                                                | _                                                                                                                                                       |                                                                             |                                                          | _               |
| 2 -star —                                                                           |                      | _            | _                                                |                                                                                                                                                         |                                                                             |                                                          | _               |
| 3 -star √                                                                           |                      | ٧            | 13                                               | -18                                                                                                                                                     | -18 —                                                                       |                                                          | M               |
| 4 -star —                                                                           |                      | _            | _                                                | _                                                                                                                                                       |                                                                             |                                                          | _               |
| 2-star section —                                                                    |                      | _            |                                                  |                                                                                                                                                         |                                                                             | _                                                        |                 |
| Variable temperature                                                                |                      | _            | _                                                | _                                                                                                                                                       |                                                                             | _                                                        | _               |
| For 4-star compartme                                                                | ents                 |              |                                                  |                                                                                                                                                         |                                                                             |                                                          |                 |
| Fast freeze facility                                                                |                      |              |                                                  | _                                                                                                                                                       |                                                                             |                                                          |                 |
| Light source parameters:                                                            |                      |              |                                                  | T                                                                                                                                                       |                                                                             |                                                          |                 |
| Type of light source                                                                |                      |              |                                                  | LED Incandescent                                                                                                                                        |                                                                             | √<br>—                                                   |                 |
| Energy efficiency class                                                             |                      |              |                                                  | F                                                                                                                                                       |                                                                             |                                                          |                 |
| Minimum duration o                                                                  | ed by the manufactur | er (months): |                                                  | 12                                                                                                                                                      |                                                                             |                                                          |                 |
| Additional information                                                              |                      |              |                                                  | -                                                                                                                                                       |                                                                             |                                                          |                 |
| Weblink to the ma                                                                   | nufacturer's v       | vebsi        | te, where the info                               | rmation in point4(a                                                                                                                                     | ) Annex o                                                                   | f Commis                                                 | sion Regulation |

(EU) 2019/2019 is found: http://www.amica-group.com/